

## **2025 LETTER OF COMMITMENT**

If you are selected as a participant for Congresswoman Dexter's Youth Advisory Council for 2025-2026, the commitments required to complete the program are attendance at all council meetings, completion of assignments, and participation in activities.

Please initial verifying the ability to meet each co	ommitment
Attend ALL meetings, including:	
• First meeting, mid-November*	
<ul> <li>Second meeting, mid-January*</li> </ul>	
<ul> <li>Third meeting, mid-March*</li> </ul>	
<ul> <li>Final event, late May*</li> </ul>	
Complete all assignments and parti	cipate in the Council Conference
Research summary is due in April	
<ul> <li>Policy memo is due in May before Coun</li> </ul>	cil Conference
<ul> <li>Council Conference will take place in la</li> </ul>	te May
Frequently check your email for up	dates and reminders
<ul> <li>Please add <u>Kaitlynne.jensen2@mail.hou</u> emails from our office going to your spa</li> </ul>	se.gov to your email address book to prevent m folder.
*Note: All meeting dates are subject to change in more than two meetings without an excused abse	
APPLICANT'S NAME:	DATE:
APPLICANT'S SIGNATURE:	DATE:

